



# Sunrise Manor Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date: Thursday, February 25, 2016 ~ Time: 6:30 p.m.**

"Hollywood Recreational Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

#### MEMBERS:

Michael Dias, Chairman  
Danielle Walliser, Vice-Chair  
Russell Collins, Member  
Peter Brown, Member  
Jocelyn Torres, Member  
Jill Leiva, Secretary

Chris Due, Liaison  
Tamara Williams, Liaison, District E  
Janice Ridondo, Liaison, District B  
Kelly Benavidez, Liaison, District D

#### I CALL TO ORDER:

**Please silence all cellular phones and electronic devices.**

This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:

**Hollywood Recreation Center** 1650 S. Hollywood Blvd, LV, NV 89142

**Bob Price Recreation Center**, 2050 Bonnie Lane, Las Vegas, NV 89156

**Parkdale Community Center**, 3200 Ferndale, Las Vegas, NV 89121

**Sunrise Library**, 5400 Harris Avenue, Las Vegas, NV 89110

All items on Agenda are considered **Action Items** unless otherwise noted

#### II PLEDGE OF ALLEGIANCE:

#### III INTRODUCTION OF BOARD MEMBERS:

#### IV INTRODUCTION OF COUNTY STAFF AND GUESTS

#### V ORGANIZATIONAL ITEMS:

- APPROVAL OF TONIGHTS AGENDA
- APPROVAL OF DRAFT MINUTES FOR FEBRUARY 11, 2016 MEETING

#### VI TAB MEMBERS DISCUSSION ITEMS:

Discussion & Action for Consolidated Land Use Category recommendations

**VII COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the TAB Board about items within its jurisdiction but do not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda

## **VIII PLANNING AND ZONING ITEMS:**

**3/16/16 BCC**

#### 1. **WS-0686-15 – PROLOGIS:**

**WAIVER OF DEVELOPMENT STANDARDS** to allow alternative driveway geometrics for a proposed distribution center.

**DESIGN REVIEW** for a proposed distribution center on 37.7 acres in an M-D (Designed Manufacturing) (AE-75 & AE-80) (APZ-1 & APZ-2) Zone. Generally located on the northeast corner of Cheyenne Avenue and Marion Drive within Sunrise Manor. MK/al/l (For possible action)

**03/15/16 PC**

#### 2. **DR-0060-16 – COPPER SAGE III, LLC:**

**DESIGN REVIEW** for a proposed distribution center on 5.5 acres in an M-D (Designed Manufacturing) Zone and an M-1 (Light Manufacturing) Zone. Generally located on the northeast corner of Craig Road and Copper Sage Street within Sunrise Manor. MK/mk/ml (For possible action)

#### 3. **VS-0840-13 (ET-0008-16) – ACACIA CREDIT FUND 10- A, LLC:**

**VACATE AND ABANDON FIRST EXTENTION OF TIME** a portion of right-of-way being Hollywood Boulevard located between Vegas Valley Drive and Shining Sand Avenue, and a portion of Vegas Valley Drive located between Hollywood Boulevard and Tree Line Drive within Sunrise Manor (description on file). CG/co/ml (For possible action)

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman,  
Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
Don Burnette, County Manager

Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142



# Sunrise Manor Town Advisory Board

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- 4 **WS-0839-13 (ET-0009-16) – ACACIA CREDIT FUND 10-A, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME** to commence modified street improvement standards in accordance with Clark County's Uniform Standard drawings in conjunction with a proposed single family residential development on 31.4 acres in an R-2 (Medium Density Residential) Zone. Generally located on the west side of Hollywood Boulevard and the north side of Vegas Valley Drive within Sunrise Manor. CG/co/ml (For possible action)
- 5 **NZC-0038-16 – MOJAVE AND OLIVE, LLC:**  
**ZONE CHANGE** to reclassify 1.4 acres from R-2 (Medium Density Residential) Zone to R-4 (Multiple Family Residential - High Density) Zone in the MUD-3 Overlay District.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) alternative landscaping; and 2) allow a non-standard street improvement in the right-of-way (landscaping).  
**DESIGN REVIEW** for a multiple family residential development. Generally located on the west side of Mojave Road and the north side of Olive Street (alignment) within Sunrise Manor (description on file). CG/pb/ml (For possible action)
- 6 **UC-0036-16 – MCCANDLESS, ALBERT W.O. & TONIA:**  
**USE PERMITS** for the following: 1) a proposed accessory structure not architecturally compatible with the principal dwelling; 2) deviations from design standards; and 3) an accessory structure which exceeds one-half the footprint of the principal dwelling in conjunction with an existing single family residence (on 0.6 acres in an R-E (Rural Estates Residential) Zone).  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) increase fence/wall height; and 2) permit alternative landscaping and screening (on 0.6 acres in an R-E (Rural Estates Residential) Zone). Generally located on the northwest corner of Washington Avenue and Morning Sun Way within Sunrise Manor. CG/al/ml (For possible action)
- 7 **UC-0039-16 – BARLOW, GORDON L. & LOUISE R.:**  
**USE PERMIT** for an existing vehicle (automobile) repair facility.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced separation between an automobile repair facility and a residential use; and 2) reduced parking in conjunction with an existing vehicle (automobile) repair on 0.7 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Nellis Boulevard, 650 feet south of Owens Avenue within Sunrise Manor. LW/mk/ml (For possible action)
- 8 **UC-0066-16 – BURKE, STEVEN J.:**  
**USE PERMITS** for the following: 1) allow an accessory building to exceed one-half the footprint of the principal building; 2) allow an accessory building not architecturally compatible with the principal building; and 3) waive applicable design standards per Table 30.56-2A.  
**DESIGN REVIEW** for a 3,240 square foot metal accessory building on 0.7 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Castleberry Lane, 650 feet south of Meikle Lane within Sunrise Manor. CG/dg/ml (For possible action)
- 9 **WS-0044-16 – HEREDIA, EDWARD:**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce the separation between buildings.  
**DESIGN REVIEW** for laundry room buildings in conjunction with existing multiple family residential developments on 0.6 acres in an R-3 (Multiple Family Residential) Zone. Generally located on the west side of Ringe Lane, 150 feet south of Kell Lane within Sunrise Manor. LW/gc/ml (For possible action)

### IX CORRESPONDENCE

### X PUBLIC COMMENT/COMMUNITY CONCERNS:

#### Comments by the General Public:

*If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.*

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comment during times other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session.*

*No vote may be taken on any matter not listed on the posted agenda.*

**Please step up to the member's table, clearly state your name and address—please spell your name for the record—and limit your comments to not more than THREE minutes.**

- XI SET NEXT MEETING DATE ~ Thursday, February 25, 2016 ~ Same place, Same time, unless otherwise posted  
XII ADJOURNMENT

The Clark County Board of Commissioners are  
Steve Sisolak, Chairman \* Lawrence L. Brown III, Vice-Chairman,  
Marilyn Kirkpatrick \* Chris Giunchigliani \* Lawrence Weekly \* Mary Beth Scow \* Susan Brager  
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Meeting Location: Hollywood Recreation Center 1650 S. Hollywood Blvd. Las Vegas, NV. 89142